



CITY OF ATLANTA

01- C-0740

BILL CAMPBELL
MAYOR

55 TRINITY AVENUE, S.W.
ATLANTA, GEORGIA 30335-0300
(404) 330-6100

May 7, 2001

President Robert Pitts &
Members of Atlanta City Council
55 Trinity Avenue, SW
Atlanta, Georgia 30335

Re: Appointment to the Keep Atlanta Beautiful Board

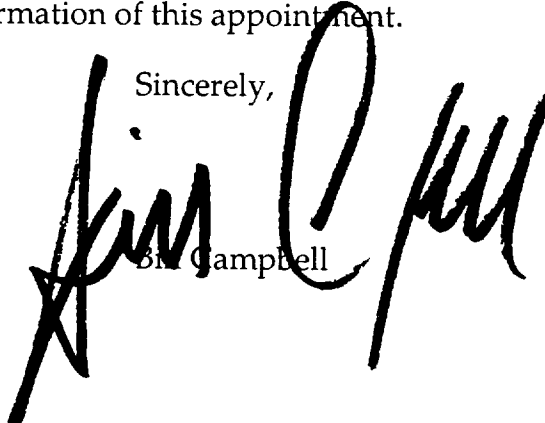
Dear President Pitts and Members of Council:

It is a pleasure for me to appoint **Ms. Tanya C. Mitchell** to serve as a member of the **Keep Atlanta Beautiful Board** in the **District 9** category. This appointment is for a term of two (2) years, scheduled to begin on the date of Council confirmation.

I am certain that Ms. Mitchell will serve the City of Atlanta with distinction.

I respectfully urge confirmation of this appointment.

Sincerely,



Bill Campbell

Enclosures



ATLANTA CITY COUNCIL

FELICIA A. MOORE
COUNCILMEMBER, DISTRICT 9

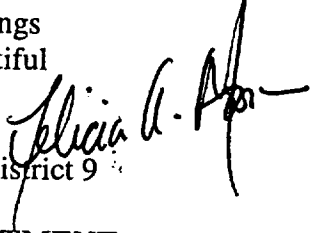
55 TRINITY AVENUE, S.W.
SECOND FLOOR, EAST
ATLANTA, GEORGIA 30335
DIRECT (404) 330-6044
MAIN (404) 330-6030
FAX (404) 658-6454

February 27, 2001

TO: Antionette Cummings
Keep Atlanta Beautiful

FROM: Felicia A. Moore
Councilmember, District 9

SUBJECT: BOARD APPOINTMENT



I would like to recommend Ms. Tanya C. Mitchell to serve as the District 9 board appointment to Keep Atlanta Beautiful. Ms. Mitchell serves in the community in a variety of positions with an emphasis on community clean-up campaigns and neighborhood watch initiatives.

Given her past community service accomplishments (*see attached resume*), I am certain that she will bring a fresh perspective to the board as she serves her council district as well as the City of Atlanta.

If you have any further questions, please contact my office at (404) 330-6044.

cc: Ms. Tanya Mitchell

Attachment(s): 1

01-C-0740

(Do Not Write Above This Line)

A Communication by Mayor Bill Campbell

Appointing Ms. Tanya C. Mitchell to serve as a member of the Keep Atlanta Beautiful Board in the District 9 category. This appointment is for a term of two (2) years, scheduled to begin on the date of Council confirmation.

- ☐ CONSENT REFER
- ☐ REGULAR REPORT REFER
- ☐ ADVERTISE & REFER
- ☐ 1st ADOPT 2nd READ & REFER
- ☐ PERSONAL PAPER REFER

Date Referred 5/7/01

Referred To City Utilities + CCC

Date Referred

Referred To:

Date Referred

Referred To:

Committee _____
Date _____
Chair _____
Referred to _____

First Reading

Committee

Date

Chair

Action:

Fav, Adv, Hold (see rev. side)

Other:

Members

Refer To

Committee

Date

Chair

Action:

Fav, Adv, Hold (see rev. side)

Other:

Members

Refer To

Committee

Date

Chair

Action:

Fav, Adv, Hold (see rev. side)

Other:

Members

Committee

Date

Chair

Action:

Fav, Adv, Hold (see rev. side)

Other:

Members

Refer To

Refer To

FINAL COUNCIL ACTION
☐ 2nd ☐ 1st & 2nd ☐ 3rd
Readings
☐ Consent ☐ V Vote ☐ RC Vote

CERTIFIED

MAYOR'S ACTION